

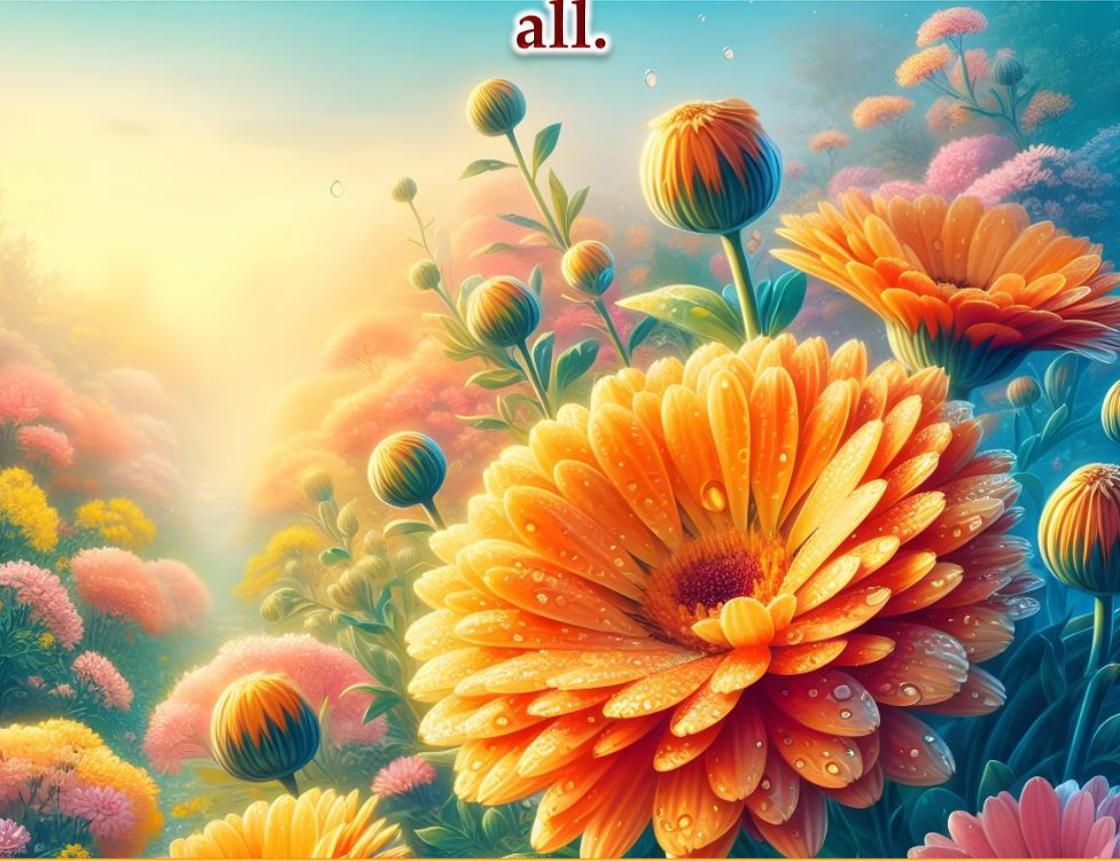
**Many are  
the afflictions of  
the righteous**



*From The Sermons Of*  
**WILLIAM MARRION BRANHAM**

## Psalm 34:19

Many *are* the afflictions of the  
righteous: but the LORD  
delivereth him out of them  
all.



**Listen what the Prophet of God  
said about it:**

*Trials, tribulations, tests, all  
working for the good! After a  
while, God can see then that  
He can put His trust in you,  
and then He'll do great things  
for you.*

**William Marrion Branham**

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*Title: 55-0109E — Beginning And  
Ending Of The Gentile  
Dispensation*

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25 “Every son that cometh to God must be tried, chastened, scourged,” in other words, “give a little thrashing, straightening up. And if God gives us some chastisement, and we can’t stand it, then we become illegitimate children, and not the children of God.”

26 Now, a man that's really got his face set towards Heaven, no matter what takes place here on earth, he's still got his face set towards Heaven. His friends may forsake him. His family may forsake him. His pastor may forsake him. But there is One that won't forsake him; that's God. And when your mind is made up! I like that.

27 Daniel had burnt all the bridges behind him. He wasn't planning on going back,

anymore. He wasn't watching his back trail. He was looking, forsaking those things which are in the past. He pressed on to the mark of the high calling. That's what we should be doing. That's what the Church should be doing.

28 And as I notice, then, God permitted Satan to give him the test. And, oh, they tested them, by the fire. They tested them, also, by the lions' den. And in

every instant, God brought them out, more than victorious.

29 “Many are the testings of the righteous, but God delivereth him out of them all.” How marvelous that is! How we appreciate that. Trials, tribulations, tests, all working for the good! After a while, God can see then that He can put His trust in you, and then He’ll do great things for you.

30 Now we find out, then, that Daniel became an instrument in

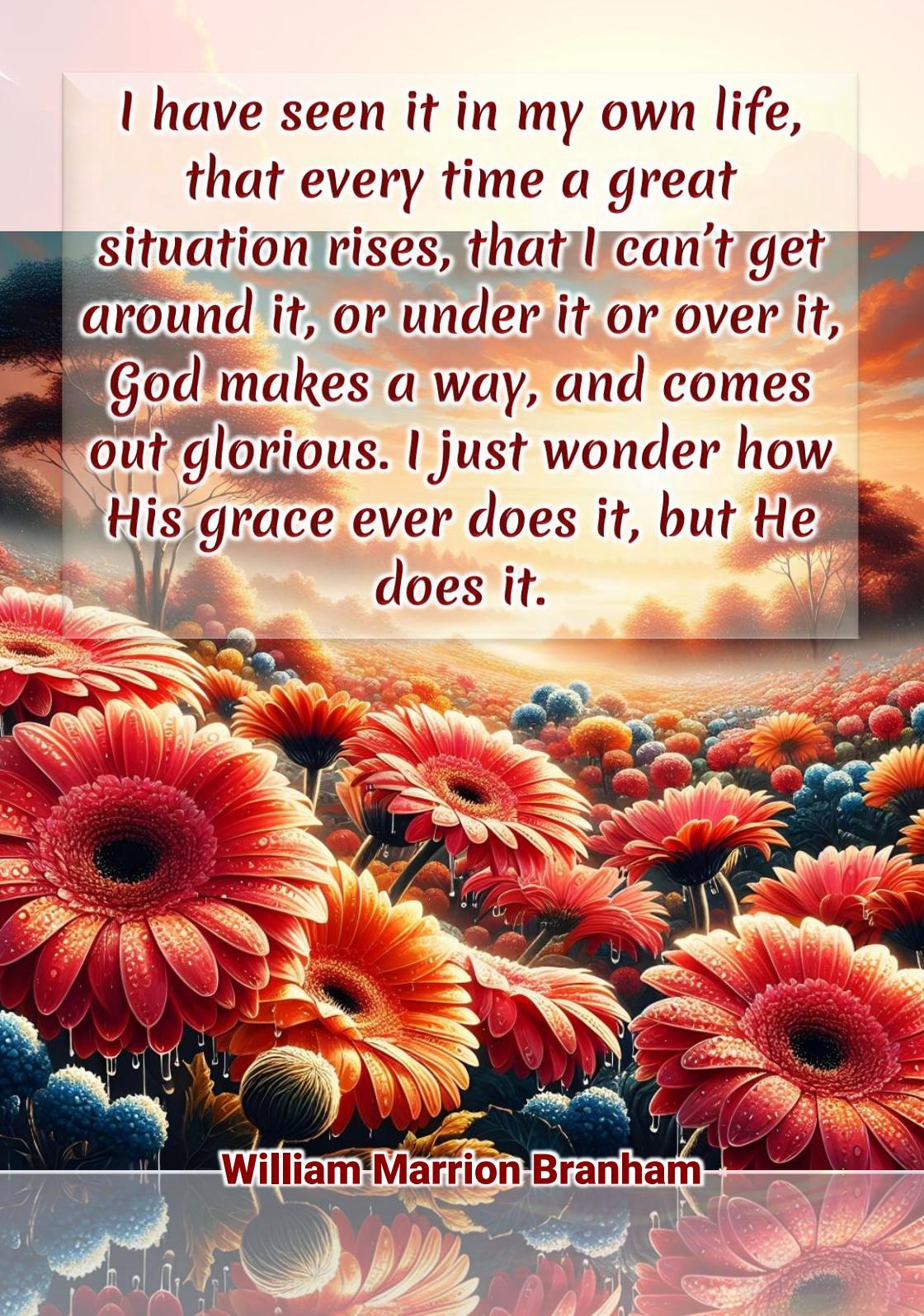
the hand of God, while he was away from his own people, out of his own city, away from his own church, in a strange land, God used him.

31 Now, you can be away from whatever you may be. You can be away from all your loved ones, or you can be away from your church, but you can still be an instrument in the hands of God. God can use you for a testimony or for anything that He wishes to use you for.

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*55-0109E — Beginning And  
Ending Of The Gentile  
Dispensation*





*I have seen it in my own life,  
that every time a great  
situation rises, that I can't get  
around it, or under it or over it,  
God makes a way, and comes  
out glorious. I just wonder how  
His grace ever does it, but He  
does it.*

**William Marrion Branham**

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*Title: 60-0417S — I Know*

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27 And sometimes we have more troubles when we become a Christian than we did when we were sinners. Course, It is written, “Many is the afflictions of the righteous, but God delivereth him from them all.” God promised many afflictions, strange feelings, and strange things that would be beyond our understanding, but it’s always done for our good, just can’t

understand it, because if we did, then it would not be a faith to us, we would go with an understanding. But we do it, and we have it, and we believe by faith, His Word, that it's going to work some good thing for us. If we could grasp that today, on this—this morning! If we could grasp that all of our troubles, and there is none of us immune from them, and if we could realize that those things are for our good!

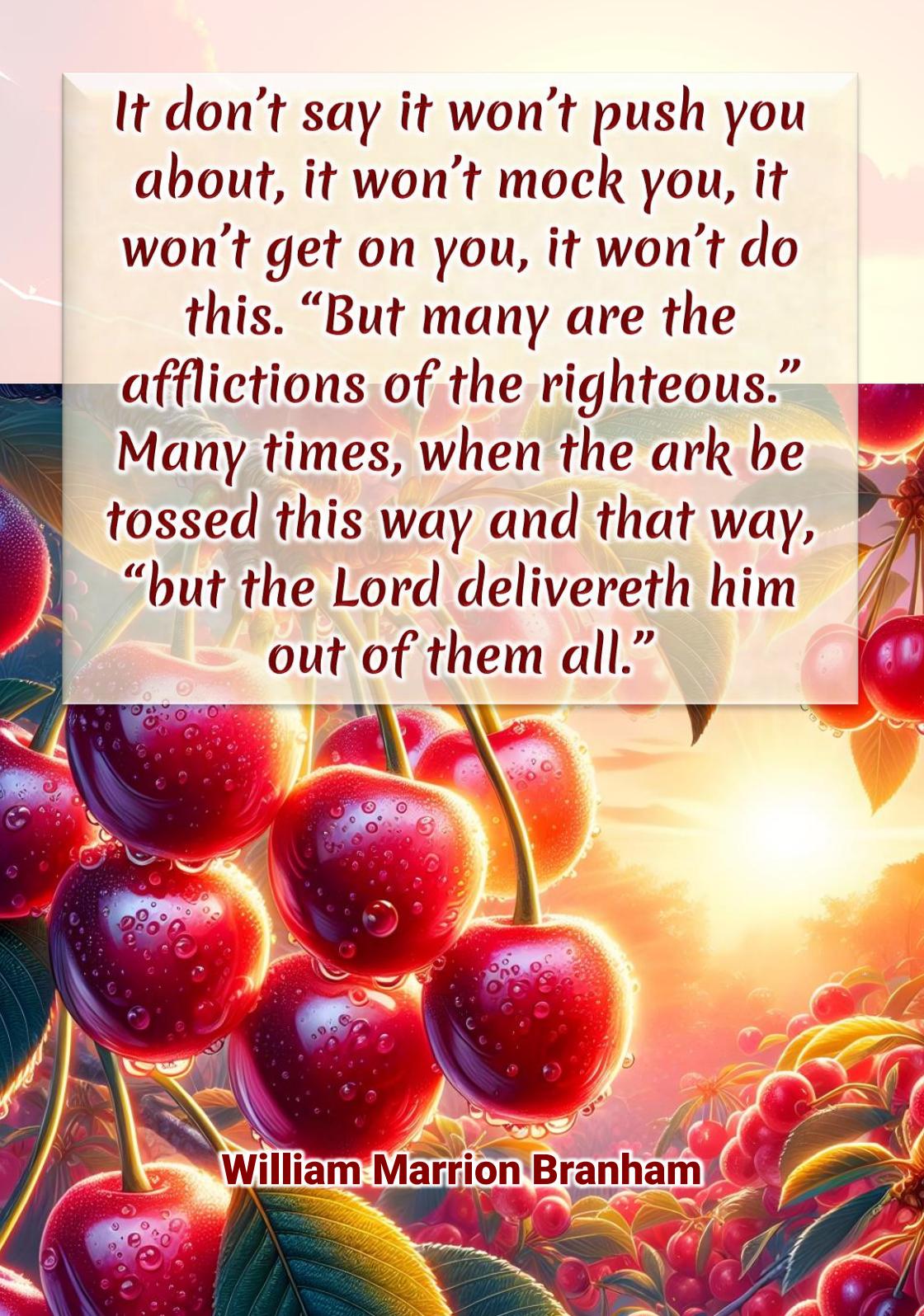
28 It is written, in one of the Scriptures in the Bible, that, “Trials are brought upon us, are more precious to us than gold itself,” for it is God giving us these trials. After we become His property, our confession and our baptism, and our promise to walk in life for Him, then every trial that comes upon us is to perfect us for His glory, is to bring us to a place where God can make Himself more real to us than He was before the trial come.

29 And I want to join in this morning with Job, to say that I've lived long enough to know that's the Truth. I have seen it in my own life, that every time a great situation rises, that I can't get around it, or under it or over it, God makes a way, and comes out glorious. I just wonder how His grace ever does it, but He does it.

*60-0417S — I Know*

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*It don't say it won't push you  
about, it won't mock you, it  
won't get on you, it won't do  
this. "But many are the  
afflictions of the righteous."  
Many times, when the ark be  
tossed this way and that way,  
"but the Lord delivereth him  
out of them all."*

**William Marrion Branham**

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*Title: 55-0522 — The Ark*

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123 Over in this beat-out gold.  
They got it hot and beat it. And  
the beater of the gold, beat the  
gold. He had to beat it with a  
hammer. And they beat the gold  
until he'd see his reflection in it.  
Then get her hot, and pour her  
out over the ark, and it soaked  
into the wood. Oh, my!

124 When the Holy Spirit,  
being the power, Holy Ghost and

Fire, poured out upon the believer, through the Blood of Christ, makes an atonement there for him. He is safe from all Divine judgment.

“Does that include sickness?”

Yes, sir. Absolutely does.

125 It don't say it won't push you about, it won't mock you, it won't get on you, it won't do *this*.

“But many are the afflictions of the righteous.” Many times, when the ark be tossed *this* way and

*that* way, “but the Lord delivereth him out of them all.”

Many bounces had the old ark. Many ups and downs, and many gales did she ride, but she landed on Mount Ararat, just the same.

126 Many alligator fed, crossing the water, many gales had rode through the night, many dark storms she rode through, but landed safely in the bulrushes, where the intent could be taken to the throne of the

nation; from the lowest to the highest. Amen.

127 We miserable, wretched, from the lowest of all insects, lowest of all creatures, morally polluted, spiritually dead can be lifted from that place, by the ark of the Blood of the Lord Jesus Christ, to be sons and daughters, and kings and priests unto God. What a picture! What do we have under consideration? How can man turn such a proposition

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down, that God has made with  
man?

*55-0522 — The Ark*



Rise in the Name of the Lord  
Jesus and go marching on.  
Don't—don't take down, no.



**William Marrion Branham**

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*Title: 61-1231M — You Must Be  
Born Again*

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What's these people's name, now, that the trailer burnt? [Brother Neville says, "Elliott."—Ed.] Elliott. Is Brother and Sister Elliott and their son in the building this morning? If they are, if you would just like to stand up, and say, just say as much as "We thank you for the..." to the people, why, all right. Got a word you want to say, Brother Elliott or Sister Elliott, and to the people? [Brother

Elliott expresses their thankfulness.] God bless you, Brother Elliott. That's very fine. Thank you. God be with you, you and Sister Elliott and your son.

4 The people come from New York. I didn't know they were here. They said I'd had them on an interview, or either prayed with them or something, sometime. I didn't know them till I met them yesterday, and found them to be sweet Christians, very nice people. And they lived up in New York, up in the Hudson River Valley somewhere, and maybe through a

tape or something they believed the Message, and sold out, moved in, just giving their lives and times over to Christ. And we want you to know this is our little expression, Brother and Sister Elliott, that we are sojourners, too. “We are pilgrims and strangers in this world. We’re seeking a city whose Builder and Maker is God.” And when misfortune fell to you upon these things, of the devil trying to burn you out and scare you away, we’re with you one hundred percent, to stand behind you in everything that we can do to help

you back to your feet again. Rise in the Name of the Lord Jesus and go marching on. Don't—don't take down, no. “Many are the afflictions of the righteous, but God delivereth them out of them all.” And so we—we know we look for these things to happen, but we know that we also look to our Saviour Who is more than a conqueror, we are, in Him Who has redeemed us.

*61-1231M — You Must Be Born  
Again*

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*No retreats in God's army;  
He doesn't have such. We  
go forward*

**William Marrion Branham**

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*Title: 60-0108 — Conference  
With God*

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28 Now, God remembered His promise, and had sent Moses. And they had led the children up to this place. And right in the line of duty, of leading the children of Israel, obstacle come in the way.

You, on the outside tonight, many of you is sick. Maybe you're real servants of Christ and

you've did what was right, the best of your knowledge, but a cancer crossed your path, tumor, blindness, deafness, crippled, something crossed your path in the line of duty. Then it's time to call a conference. It's time to do something about it.

Moses goes over behind a rock, and he stayed there till he got marching orders. "What are you going to do, fall back on Pharaoh?"

He said, “Speak to the children of Israel, that they go forward.” That’s God’s—God’s army always marches forward; there’s no retreat in it at all. No retreats in God’s army; He doesn’t have such. We go forward.

29 And he walked to the Red Sea. And when he did, he raised the staff of God before the Red Sea, and she opened up and they crossed over on dry land.

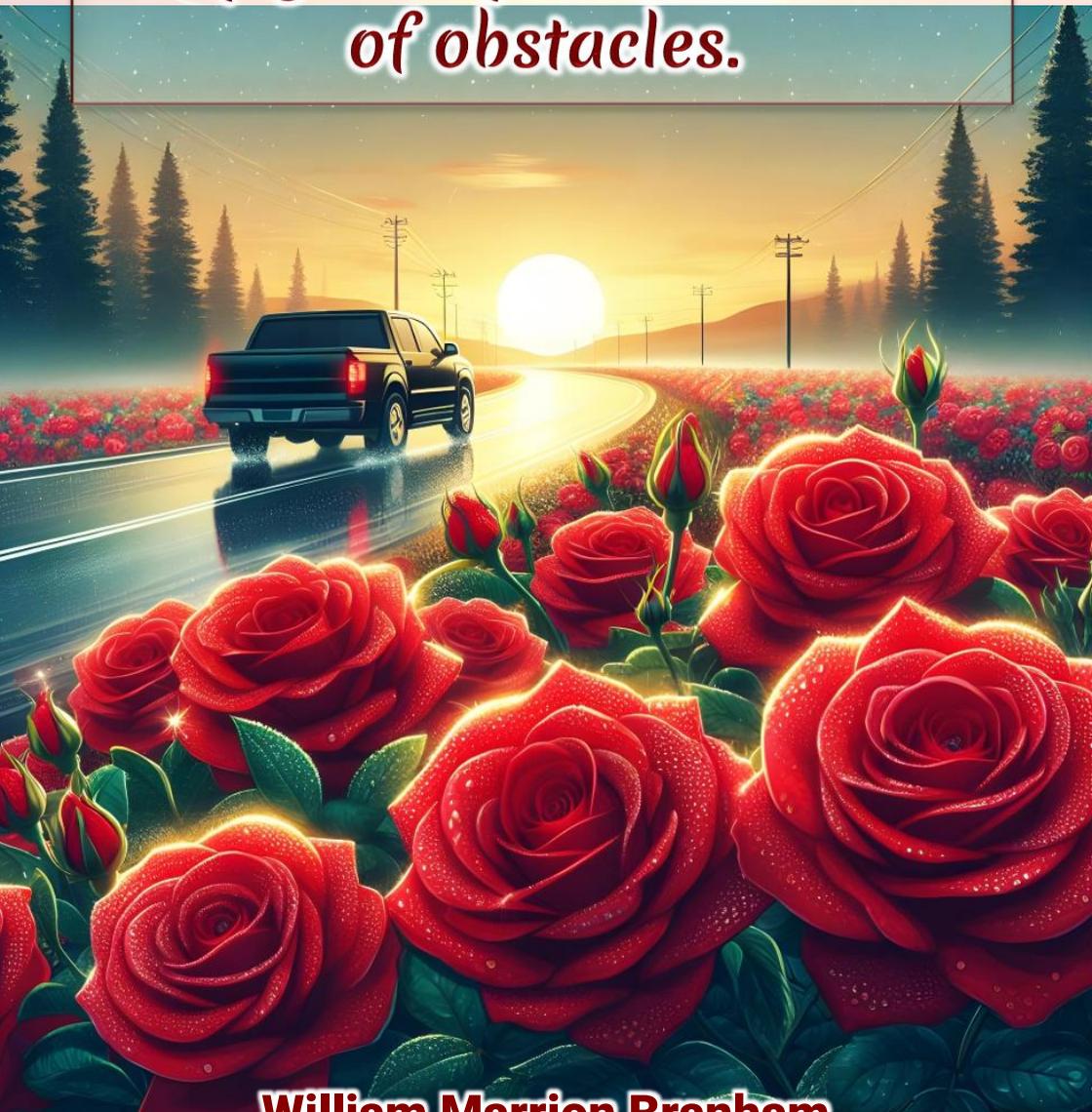
God makes a way of escape. “Many are the afflictions of the righteous, but God loves to deliver them out of them all...And all that live godly in Christ Jesus, shall suffer the persecutions.” The conference was held; orders was given; and they went marching forward.

*60-0108 — Conference With God*

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*You know, when you get the  
Holy Ghost, you attend a lot  
of obstacles.*



**William Marrion Branham**

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*Title: 54-0330 — Redemption In  
Completeness, In Joy*

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150 Here they go, through the wilderness now, after the old-fashion meeting. Now they're on their journey. Isn't it strange that they was led right straight to the Wilderness of Sin, right up to the wilderness, right up into the—the fountain of bitter water? Could you imagine God taking His children, right after they got saved and filled with the Holy

Ghost, to fountains of bitter water? Sure. He'd like to express His love to them again. That's right. They got up there.

151 You know, when you get the Holy Ghost, you attend a lot of obstacles. "Many are the afflictions of the righteous, but God delivereth him out of them all." God brings you right up, facing with it, so He can show you His power and His goodness.

152 Like I heard the story of the shepherd in Jerusalem, who

had broke his sheep's leg. They said, "Why, you cruel shepherd. Why did you break the sheep's leg?"

153 Said, "Well, she didn't act like she loved me. So I thought I'd just break her leg, so I'd have to give her some special attention, and then she'd love me from then on."

154 Sometimes God has to lay you on your back, with a sickness, that the doctor says you're going to die. God could

give you a little special treatment  
so you'll love Him a little more.  
That's right.

Some through the waters,  
some through the flood,

Some through deep trials, but  
all through the Blood;

Jesus leads His Church.

155 Now, when they were  
there, and the waters were bitter  
and they couldn't drink, God  
provided a way. A little old tree  
swinging there on the bank,

Moses just cut it down and threw it in the water, changed the whole thing; good, sweet water.

156 Now when you come up against one of your bitter waters, or something another like that, there's a tree, tonight, spiritually speaking, hanging over Golgotha, or the world, tonight, that'll sweeten any bitter waters that you may be led by. That's right. The Calvary will sweeten any experience. Many times we

get into hard places, and wonder how. So I shut my eyes sometime, and think, “Yonder on Golgotha, where my Redeemer bled and died for my life,” then my trial seemed so little. I just throw aside and walk on. It makes it sweet. It sweetens every experience I ever had. He always sweetens it, when I come to my waters of Marah.

*54-0330 — Redemption In  
Completeness, In Joy*

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*If we live right, that doesn't mean that we are immune from troubles. Frankly, it means that all troubles are directed our way. "For many are the afflictions of the righteous, but God delivereth him out of them all." That's the glorious part.*

**William Marrion Branham**

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*Title: 59-0802 — Without Money  
Or Without Price*

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5 Brother Roy is a veteran, as you all know, from the Second World War, that's just been shot to pieces. And if it had not been for the goodness of God, he wouldn't have even lived. He was laid out among the dead, for a long time; arms blowed out in here, and legs blowed out, and both main nerves killed. And the doctor said, "If he ever lived,

he'd never walk a step." By the grace of God, he works every day, climbing and everything. God has been good to him because he is a good man, and we love him. And we, we're—we're not all...

6 If we live right, that doesn't mean that we are immune from troubles. Frankly, it means that all troubles are directed our way. "For many are the afflictions of the righteous, but God delivereth

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